

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 14 3 41 PM '70  
OLLIE FARNSWORTH  
R. M. C.

VOL 882 PAGE 530

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand Four Hundred and No/100-- (\$9,400.00) -- and assumption of mortgaged indebtedness as set out below:

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Batey H. Kennedy and Marcelle P. Kennedy, their heirs and assigns forever:

AT the southwestern corner of the intersection of Iverson Street and Andover Road near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 4 of a subdivision known as HERITAGE HILL, Section 2, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 15, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Iverson Street at the joint corner of Lots Nos. 3 and 4 and running thence with the joint line of said lots S. 68-47 W. 139.9 feet to an iron pin, running thence N. 22.54 W. 132.7 feet to an iron pin on the southern side of Andover Road, running thence with the southern side of said road N. 68-18 E. 115. feet to an iron pin at the intersection of said road with Iverson Street, which intersection is curved, the chord of which is S. 67-16 E. 34.9 feet to an iron pin on the western side of Iverson Street, running thence with the western side of said street S. 22-50 E. 109. feet to an iron pin, point of beginning.

The Grantees herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by the granting corporation herein to Carolina Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1132, Page 531, on which there is a balance due of \$22,100.00 as of this date.



19

Greenville County  
Stamps  
10.45



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of December 19 69.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

A Corporation

By:

President

Secretary

*Paris A. McCulloch*  
*Leland C. Montgomery, Jr.*

*W. N. Leslie*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of December 19 69.

*Leland C. Montgomery, Jr.* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires, January 1, 1971

*Paris A. McCulloch*

RECORDED this 11th day of January 1970, at 3:41 P. M., No. #15781

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